## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

10015539

| CLAIMS AS FILED - PART I<br>(Column 1).   |   |   |              |                      |                                  | (Column 2)       |      | SMALL ENTITY TYPE                       |                        | OR   | OTHER THAN OR SMALL ENTITY |                        |
|---|---|---|--------------|----------------------|----------------------------------|------------------|------|---|------------------------|------|----------------------------|------------------------|
| TOTAL CLAIMS  |   |   | 38 5         |                      |                                  |                  |      | RATE                                    | FEE                    |      | RATE                       | FEE                    |
| FOR   |   |   | NUMBER FILED |                      | NUMBER EXTRA                     |                  |      | BASIC FEE                               | 370.00                 | OR   | BASIC FEE                  | 740.00                 |
| TOTAL CHARGEABLE CLAIMS   |   |   | Sminus 20=   |                      | * 35                             |                  |      | X\$ 9=                                  | 31500                  | OR   | X\$18=                     |                        |
| IND   | EPENDENT CLA  | 19 mir                                    | minus 3 =    |                      | * 9                              |                  | X42= | 378 p                                   | OR                     | X84= |                            |                        |
| MULTIPLE DEPENDENT CLAIM PRÉSENT  |   |   |              |                      |                                  |                  |      | +140=                                   | 140.00                 | OR   | +280=                      |                        |
| * If the difference in column 1 is less than zero, enter                              |   |   |              |                      |                                  | olumn 2          |      | TOTAL                                   | 1203.0                 | POR  | TOTAL                      |                        |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)                         |   |   |              |                      |                                  |                  |      | SMALL E                                 | NTITY                  | OR   | OTHER<br>SMALL             |                        |
| AMENDMENT A   | ·   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGH<br>NUM<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR     | PRESENT<br>EXTRA |      | RATE                                    | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *   | Minus        | **                   |                                  | =                |      | X\$ 9=                                  |                        | OR   | X\$18=                     |                        |
|   | Independent   | *   | Minus        | ***                  |                                  | =                |      | X42=                                    |                        | OR   | X84=                       |                        |
| L   | FIRST PRESE   | NTATION OF M                              | ULTIPLE DEF  | PENDEN               | IT CLAIM                         |                  | ]    | +140=                                   |                        | OR   | +280=                      |                        |
| ,   |   |   |              |                      |                                  |                  |      | TOTAL<br>ADDIT. FEE                     |                        | OR   | TOTAL<br>ADDIT, FEE        |                        |
|   |   | (Column 1)                                |              | (Colu                | ımn 2)                           | (Column 3)       |      | 7,0011.1221                             |                        |      |                            |                        |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUI<br>PREV          | HEST<br>MBER<br>YOUSLY<br>D FOR  | PRESENT<br>EXTRA |      | RATE                                    | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *   | Minus        | **                   |                                  | =                |      | X\$ 9=                                  |                        | OR   | X\$18=                     |                        |
|   | Independent   | *   | Minus        | ***                  |                                  | =                |      | X42=                                    |                        | OR   | X84=                       |                        |
|   | FIRST PRESE   | NTATION OF M                              | IULTIPLE DEI | PENDEN               | IT CLAIM                         |                  | J    | +140=                                   | _                      | OR   | +280=                      |                        |
|   | TOTAL<br>ADDIT. FEE   |   |              |                      |                                  |                  |      |   |                        | OR   | TOTAL                      |                        |
|   |   | (Column 1)                                |              | (Coli                | umn 2)                           | (Column 3)       |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        | _    |                            |                        |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | e se centre  | NU<br>PREV           | HEST<br>MBER<br>/IOUSLY<br>D FOR | PRESENT<br>EXTRA |      | RATE                                    | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *   | Minus        | **                   |                                  | <u> </u>         |      | X\$ 9=                                  |                        | OR   | X\$18=                     |                        |
|   | Independent   | *   | Minus        | ***                  |                                  |                  |      | X42=                                    |                        | OR   | X84=                       |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |              |                      |                                  |                  | J    | +140=                                   |                        | OR   | +280=                      |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |   |              |                      |                                  |                  |      |   |                        | OR   | TOTAL                      |                        |
| *   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |              |                      |                                  |                  |      |   |                        |      |                            |                        |